



Purchase Order

Harris County
 1111 FANNIN
 FLOOR 12
 HOUSTON TX 77002
 United States

| Complete | | Dispatch Via Email |
|---|-------------------------------------|--|
| Purchase Order HCNTY-0000035053 | Date 06-30-2021 | Contract No HC180144 |
| Payment Terms Net 30 | Freight Terms Destination | Ship Via Common Carrier |
| Buyer Maria Dumantay Heinzmann | Phone | Email Maria.Heinzmann@pur.hctx.net |

Supplier: 0000001969
 CDW COMPUTER CENTERS INC
 75 REMITTANCE DRIVE STE 1515
 CHICAGO IL 60675
 United States

Ship To: **Attention:** See Detail Below
 5749 S LOOP EAST
 FLOOR 1
 HOUSTON TX 77033
 United States

Bill To: Harris County Auditor
 c/o Accounts Payable
 1001 Preston, Suite 800
 Houston, TX 77002
 (713) 274-5668
 VendorInvoices@aud.hctx.net

DEPTID: 54040000
 SO CRIM INVEST BUREAU
 ADMIN

| Tax Exempt? Y | Tax Exempt ID: | Replenishment Option: Standard | | | | | | |
|---------------|--|--------------------------------|----------|-----|----------|--------------|-------------------------|--|
| Line | Item/Description | Mfg ID | Quantity | UOM | PO Price | Extended Amt | Due Date | |
| 1 - 1 | MAVIC 2 ENTERPRISE ADVANCED (NA) (SP AUTO-ACTIVATED) PART# CP.EN.00000337.01 | | 3.00 | EA | 5,918.00 | 17,754.00 | CLOSED | |
| | MAVIC 2 ENTERPRISE ADVANCED AIRCRAFT DJI SMART CONTROLLER INTELLIGENT FLIGHT BATTERY BATTERY CHARGER BATTERY CHARGER POWER CABLE MAVIC 2 ENTERPRISE SPOTLIGHT MAVIC 2 ENTERPRISE LOUD SPEAKER MAVIC 2 ENTERPRISE BEACON GIMBAL PROTECTOR 3X (PAIR) PROPELLERS (ADDITIONAL) CONTROL STICK PAIR USB-C CABLE 24W USB CHARGING BLOCK (ADDITIONAL) EXTENDED PORT COVER HARD CASE 1 YEAR LIMITED WARRANTY (6 MONTH ON BATTERY) DJI CARE ENTERPRISE BASIC | | | | | | Attention: GARY SPURGER | |
| 2 - 1 | DJI MAVIC 2 ENTERPRISE PART1 FLY MORE KIT PART# CP.EN.00000074.01 | | 3.00 | EA | 429.00 | 1,287.00 | CLOSED | |
| | | | | | | | Attention: GARY SPURGER | |
| 3 - 1 | DJI MINI 2 FLY MORE COMBO PART# CP.MA.00000306.01 | | 5.00 | EA | 556.00 | 2,780.00 | CLOSED | |
| | | | | | | | Attention: GARY SPURGER | |
| 4 - 1 | APPLE IPAD CELLULAR 128GB SPACE GREY PART# 6248973 | | 5.00 | EA | 540.00 | 2,700.00 | CLOSED | |

NOT VALID, UNLESS APPROVED BY THE HARRIS COUNTY PURCHASING AGENT. OFFEROR MAY BE REQUIRED TO ENTER A BUSINESS ASSOCIATE AGREEMENT PURSUANT TO HIPAA.

ISSUANCE OF THIS PURCHASE ORDER IS CERTIFICATION BY THE HARRIS COUNTY AUDITOR THAT FUNDS, IN THE AMOUNT OF THE PURCHASE ORDER TOTAL, ARE AVAILABLE.

HARRIS COUNTY TERMS AND CONDITIONS ARE LOCATED AT:
<https://purchasing.harriscountytx.gov/Documents/PO%20Terms%20and%20Conditions%20Rev12022021.pdf>
 COUNTY AUDITOR'S FORM 3501 (REV. 03/19)

Unauthorized



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| Attention: GARY SPURGER | | | | | | | |
| 5 - 1 | OTTERBOX IPAD CASE PART# 5754593 | | 5.00 | EA | 42.00 | 210.00 | CLOSED |
| QUOTE NUMBER 210610M, DATED 06/10/2021, BY CHRIS FUCHS | | | | | | | |
| Attention: GARY SPURGER | | | | | | | |
| 6 - 1 | DJI MAVIC MINI 2 FLY MORE COMBO - DRONE MFG. PART#: CP.MA.00000306.01 CDW# 5824753 | | 10.00 | EA | 556.00 | 5,560.00 | CLOSED |
| Attention: GARY SPURGER | | | | | | | |
| 7 - 1 | APPLE 10.2 INCH IPAD WI-FI + CELLULAR - 8TH GENERATION - TABLET - 128 GB - MFG. PART# MYN72LL/A CDW# 6248973 | | 10.00 | EA | 540.00 | 5,400.00 | CLOSED |
| Attention: GARY SPURGER | | | | | | | |
| 8 - 1 | OTTERBOX DEFENDER CASE FOR IPAD 10.2 INCH (7TH GEN) - BLACK MFG. PART# 77-62035 CDW# 5754593 | | 10.00 | EA | 42.00 | 420.00 | CLOSED |
| QUOTE# MFDL153, DATED 06/15/2021, BY CHRIS FUCHS | | | | | | | |
| Attention: GARY SPURGER | | | | | | | |

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Contract Term: 08/02/2019 - 08/01/2023

ALL IN ACCORDANCE WITH AGREEMENT WHICH IS HERE REFERRED TO AND MADE A PART HEREOF AS IF ATTACHED.

Total PO Amount \$36,111.00

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