

**COMMISSIONERS COURT
Hood County, Texas**

Ron Massingill, County Judge

Kevin Andrews
Commissioner, Pct. 1

Nannette Samuelson
Commissioner, Pct. 2



Jack Wilson
Commissioner, Pct. 3

Dave Eagle
Commissioner, Pct. 4

COMMISSIONERS COURT MEETING AGENDA

Pursuant to the Texas Open Meetings Act, notice is hereby given that a regular meeting of the Commissioners Court of Hood County, Texas will be held on **TUESDAY, MARCH 10, 2026**, at **9:00 a.m.** in the **CENTRAL JURY ROOM OF THE RALPH H. WALTON JR. JUSTICE CENTER AT 1200 W. PEARL STREET** Granbury, Texas 76048. At which meeting the following subjects will be discussed and the following matters acted upon.

*** Watch live at <https://hoodcounty.texas.gov/StreamCourt> ***

I. CALL TO ORDER

II. INVOCATION

Pastor Raul Sandoval – Iglesia Cristiana Vino Nuevo

III. PLEDGE OF ALLEGIANCE

IV. PLEDGE OF TEXAS

“Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible”

V. A. SPECIAL PRESENTATIONS:

1. Present [Proclamation declaring April as “Child Abuse Prevention Month”](#).
2. Present [Proclamation declaring April as “Sexual Assault Awareness Month”](#).

B. SERVICE AWARDS:

None

VI. A. CITIZENS’ COMMENTS AT LARGE.

B. CITIZENS’ COMMENTS PERTAINING TO AGENDA ITEMS ONLY.

VII. MISCELLANEOUS BUSINESS TO BE DISCUSSED AND CONSIDERED FOR APPROVAL:

1. Discuss and take appropriate action to allow Mission Granbury and CASA of Hood-Somervell County to place CASA blue flags and blue and teal lights around the courthouse during the month of April in recognition of Child Abuse Prevention Month. Additionally, allow the Paluxy River

- Children's Advocacy Center to place four 6-foot blue ribbons in the four corners of the square for the same time period. (Mission Granbury, CJ)
2. Discuss and take appropriate action to allow Mission Granbury to display a 6-foot teal ribbon and a "clothesline project" from April 1, 2026 until April 30, 2026, in recognition of Sexual Assault Awareness Month. (Mission Granbury, CJ)
 3. Discuss and take appropriate action to authorize the County Judge to sign the City of Granbury event application, allowing the use of the Historical Courthouse parking lot for vendor parking, beginning 9:00 a.m. Friday, April 24, through 9:00 p.m. Saturday, April 25, for the Granbury Wine Celebration. (CJ)
 4. Discuss and take appropriate action to receive the [Plan of Finance Presentation](#) for the County's review and approval of the timeline. (AUD, CJ)
 5. Discuss and take appropriate action to move Telecommunications Officer Kari Taffi from TCO I, Year 1, \$50,500 to no higher than TCO I, Year 6,7, \$55,220 effective March 11, 2026. This request is to allow for higher pay to be offered to applicant with telecommunicator experience. Budget to support the increase has been confirmed. (SO, CJ)
 6. The Commissioners Court will go into Executive Session in order to discuss matters related to security devices and/or security audits pursuant to LGC Sections 551.076 and 551.089. The County Judge may be authorized to sign an agreement and contract. (IT, COM. P2)
 7. Discuss and consider for approval payment of the January [invoice](#) for legal services with Bracewell LLP. (CJ)
 8. Consider and take appropriate action to authorize the County Judge to sign the [MCA Agreement Q4140002035](#) for two Jail Nurse Station Cameras to be added to our existing maintenance agreement at a cost of \$3777 to be paid from Fund 55. (SO, IT, COM. P3)
 9. Consider and take appropriate action to approve the jail addition schematic design documents for submission to the Jail Commission. (SO, CJ)
 10. Public Hearing to review and adopt changes to Section I Development Permit Regulations (DEV. COMM, DEV, COM. P2) [Revision Order 4.2D](#) [Revision Order 4.4C](#) [Revision Order 5.3F](#)
 11. Discuss and take appropriate action to deny concept plan submitted by Pacifico Energy (Ft. Spunky) due to insufficient water source as required by Concept Plan Application 4.2.D 16(a) of the Hood County Development Permit Regulations. (COM. P2) [AMUD Email](#)
 12. Discuss and take appropriate action to adopt the resolution for the Sheriff Immigration Law [Enforcement Grant Program](#). (AUD, CJ)
 13. Discuss and take appropriate action to approve and authorize the County Judge to sign the Mission Critical Partners [\(MCP\) proposal](#) to conduct a study for the Hood County Sheriff's Office Emergency

Communications Center at a cost not to exceed \$49,690 to be paid from the appropriate budget account. (SO, PUR, COM. P4)

14. Discuss and take appropriate action to allow the County Judge to sign an [MOU](#) relating to radio network communication and coordination with Tolar ISD and Hood County. (EM, SO, CJ)
15. Discuss and take appropriate action to allow the County Judge to sign an [MOU](#) relating to radio network communication and coordination with Granbury ISD and Hood County. (EM, SO, CJ)
16. Discuss and take appropriate action to better define roles, authorities, accesses and communications between Feese and Nichols, Bojorquez, Bracewell, the Development Commission, any other contracted consultants and Commissioners' Court. (COM. P1)
17. Consider and take appropriate action to authorize the County Judge to sign the [AVI-SPL contract](#) to upgrade the audio/video equipment in the County Court at Law and 355th District Court Rooms not to exceed \$72,000.00 to be paid from fund 55. (IT, PUR, COM. P2)

VIII. CONSENT AGENDA

A. MINUTES:

1. Approve Regular Commissioners Court Minutes from February 10, 2026.
2. Approve Special Called Meeting Minutes from February 18, 2026.

B. TREASURER:

1. [Review and accept payroll 02/09/26 through 02/22/26 - paid 02/27/26.](#)

C. PERSONNEL CHANGES:

Approve personnel changes, new hires, and terminations.

D. LINE ITEM TRANSFERS/ BUDGET AMENDMENTS:

1. [Consider line item transfers for the period of March 27, 2026 through April 02, 2026](#) and take appropriate action.
 - a. Departmental Line Item Transfers
 1. District Attorney: \$11,520.00
 - a. \$11,520.00 - Increase Part time
 - b. (\$11,520.00) - Decrease Investigator
To fund part time investigator.
 2. County Judge: \$10,000.00
 - a. \$10,000.00 - Increase Indigent Cremation
 - b. (\$10,000.00) - Decrease Attorney Fees
Increase in Indigent Cremations.
 3. County Court at Law: \$10.00
 - a. \$10.00 - Increase Dues Books & Subscriptions
 - b. (\$10.00) - Decrease Supplies
To pay stenograph outstanding invoice (Bus HR Support and ACC/Basic W/Loaner for Court Reporter Lorie Naylor).
 4. JP2: \$40.00

- a. \$40.00 - Increase Dues Books & Subscriptions
- b. (\$40.00) - Decrease Supplies
To cover current invoices.

- b. Dedicated/Accounting Line Item Transfers
 - 1. None.

E. DONATIONS:

- 1. Accept donation to the Hood County Library from the Hood County Library Foundation in the amount of \$1,000 to be used to purchase eBooks. Check #1106.
- 2. Accept donation to Hood County Animal Control from Linda Wilcox in the amount of \$200.00. Cash.

F. PURCHASING:

- 1. Authorize Purchasing and the Grant Administrator to add the [Grant Addendum](#) for Internal Controls to their policy manuals as requested by the State.
- 2. Approve request for annual renewal of RFB2022-001 Liquid Asphalts/Oils-Emulsions to Ergon Asphalt. This is the fourth year of a five-year contract.
- 3. Approve request for annual renewal of RFP2024-01 Fire Extinguisher Services to Axis Fire & Safety. This is the third year of a five-year contract.
- 4. Approve the [Purchasing Department's request to be exempted](#) from the competitive bidding process for the procurement of emergency response evaluation from Contingency Resolutions LLC / ASR Solutions pursuant to LGC §262.024(a)(4) Discretionary Exemptions as “a personal or professional service”, as these services are unique to a specific individual’s skills, talent, or expertise and cannot practically be competed through standardized bidding.
- 5. Authorize the County Judge to sign the Contingency Resolutions LLC / ASR Solutions Services Agreement for the Emergency Management office. To be paid from budgeted funds in 101-5441-32901 Hood County Emergency Management.
- 6. Approve request for annual renewal of RFB2025-03 Non-Spec Aggregate (primary) to Green Dream International. This is the second year of a five-year contract.
- 7. Approve request for annual renewal of RFB2025-04 Aggregates for Surface Treatment (alternate) to Green Dream International. This is the second year of a five-year contract.

G. Accept and approve [2025 Racial Profiling Report from Constable, Precinct 4](#).

H. Refund \$234 to citizen who inadvertently paid processing fee in the wrong county. Refund to be made as follows: \$54 fee from JP2 and \$180 fee from Constable 2.

I. Approve letter subject to the agenda item on 2/24 regarding [letter](#) to the Hood County District Attorney.

IX. BUSINESS TO BE DISCUSSED AND CONSIDERED FOR APPROVAL:

A. SUBDIVISIONS, ROADS AND PLATS:

- 1. ROAD OPERATIONS
No items
- 2. DEVELOPMENT
No items

B. FINANCIAL:

1. [Consider "Certification of Payment of Invoices" for the period February 13, 2026 through February 26, 2026, discuss Vendor payment over \\$10,000](#) and take appropriate action.

Expenditures for March 10, 2026 Commissioner's Court: \$2,985,769.68

2. Consider [Financial reports](#) received and reviewed by the Audit Department for the period of January 1, 2026 through January 15, 2026 and take appropriate action. LGC 114.001, 114.002 & 114.003.

Department	Report Month	Received and Reviewed
a. Auditor	January	YES
b. Constable, Pct. 1	January	YES
c. Constable, Pct. 2	December - Amended	YES
Constable, Pct. 2	January	YES
d. Constable, Pct. 3	January	NO
e. Constable, Pct. 4	January	YES
f. County Attorney	January	YES
g. County Clerk	December - Amended	YES
County Clerk	January	IN PROGRESS
h. District Clerk	January	YES
i. Development & Compliance	January	YES
j. Elections	January	YES
k. Fire Marshal	January	YES
l. Environmental Health	January	YES
m. Citizen's Collection Station	January	YES
n. Justice of the Peace, Pct. 1	January	YES
o. Justice of the Peace, Pct. 2	January	YES
p. Justice of the Peace, Pct. 3	January	YES
q. Justice of the Peace, Pct. 4	January	YES
r. Library	January	IN PROGRESS
s. Road Operations	January	YES
t. Sheriff	January	YES
68-A Inspections	January	IN PROGRESS
u. Tax Assessor - General Operations	January	YES
v. Tax Assessor - Vehicle Inventory Tax	December - Amended	YES
Tax Assessor - Vehicle Inventory Tax	January	YES
w. Tax Assessor - DPS Satellite Office	January	YES
x. Treasurer	January	YES

3. Consider Bank reconciliations received and reviewed by the Audit Department for the period of January 1, 2026 through January 15, 2026 and take appropriate action.

Department	Month	Received and Reviewed
a. Adult Probation	January	YES
b. Constable, Pct. 1	January	YES
c. Constable, Pct. 2	January	YES
d. Constable, Pct. 3	January	YES
e. Constable, Pct. 4	January	YES
f. County Attorney	January	YES

g.	County Clerk-Bond	January	YES
	County Clerk-Special	January	YES
	County Clerk-Restitution	January	YES
h.	District Attorney-State Fund	January	YES
	District Attorney-Seizure	January	YES
	District Attorney-Restitution	January	YES
	District Attorney-Forfeiture	January	YES
	District Attorney-Federal Forfeiture	January	YES
	District Attorney-355th Judicial	January	YES
i.	District Clerk-Trust Registry	January	YES
	District Clerk-Civil, Criminal, Domestic	January	YES
	District Clerk-Excess Proceeds	January	YES
	District Clerk-Restitution	January	YES
j.	Juvenile Probation	January	YES
k.	Justice of the Peace, Pct. 2	January	NO
l.	Justice of the Peace, Pct. 3	January	YES
m.	Justice of the Peace, Pct. 4	January	YES
n.	Sheriff-Inmate Fund	January	YES
	Sheriff-Escrow	January	YES
	Sheriff-Bail Bond	January	YES
	Sheriff-Commissary	October	YES
	Sheriff-Commissary	November	YES
	Sheriff-Commissary	December	YES
	Sheriff-Commissary	January	YES
	Sheriff-Forfeiture	January	YES
o.	Tax Assessor-Operating	January	YES
	Tax Assessor-VIT Escrow	January	YES
	Tax Assessor-TXPW	January	YES
	Tax Assessor-DPS	January	YES
	Tax Assessor-TABC	January	YES
p.	Treasurer-General Disbursement	January	YES
	Treasurer-Unclaimed Property	January	YES
	Treasurer-Payroll	January	YES
	Treasurer-OP	January	YES

ADJOURN

RON MASSINGILL, COUNTY JUDGE

Notice of meeting/agenda posted at Hood County Courthouse Building (Outside Bulletin Board), 100 E. Pearl St., Granbury, Texas on March 4, 2026, by Brenda Lampert.

NOTICE

Policy of Non-Discrimination on the Basis of Disability, Race, Color, Religion, Sex or National Origin

County of Hood supports compliance with the Americans with Disabilities Act (ADA) and Title VI in the conduct of all public meetings, programs, activities or employment. The Nondiscrimination Coordinator can be reached at 1410 W. Pearl St., Granbury, Texas 76048, phone 817-408-3450 to coordinate compliance with ADA or Title VI.

Pursuant to the authority granted under Government Code, Chap. 551, the Commissioners Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provides statutory authority will be announced. Notice of quorum of Hood County Hospital District.